

# Mini-Trade Shows For Professional Travel Arrangers

Evening Reception & Table-Top Shows ~ 2012

*Not Open to the Public*

## 1. Exhibiting Company Information

Important: List your company name exactly as it should appear on all promotional material. Please print or type.

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Country \_\_\_\_\_ Contact E-mail \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

Attendee's Name (if  different from above or  in addition to) \_\_\_\_\_

Title \_\_\_\_\_ Attendee's E-mail \_\_\_\_\_

(Please use separate sheet for additional attendees)

## 1. Exhibiting Options

Evening (5:30pm-8:30pm) table-top shows. Includes 6' skirted table, one chair & ID sign. **Note:** Each series week contains 1, 3 or 4 shows and the prices shown are per table for that whole series and include one or two exhibitors. Please **CHECK**  show weeks in which you are participating:

- January, 2012  
 #NW1...24<sup>th</sup>-Vancouver, BC  25<sup>th</sup>-Seattle, WA  26<sup>th</sup>-Portland, OR ... \$1495
- January/February, 2012  
 #CA1...Jan 31<sup>st</sup>-Reno, NV  Feb 1<sup>st</sup>-Sacramento, CA  2<sup>nd</sup>-Sonoma County, CA ... \$1495  
 #CA2...7<sup>th</sup>-Concord, CA  8<sup>th</sup>-Palo Alto, CA  9<sup>th</sup>-SFO/San Jose, CA ... \$1495
- March, 2012  
 #SE1...13<sup>th</sup>-Memphis, TN  14<sup>th</sup>-Birmingham, AL  15<sup>th</sup>-Atlanta, GA ... \$1495  
 #SE2...20<sup>th</sup>-Charlotte, NC  21<sup>st</sup>-Greensboro, NC  22<sup>nd</sup>-Raleigh/Durham, NC ... \$1495
- April, 2012  
 #RM1...16<sup>th</sup>-Albuquerque, NM  18<sup>th</sup>-Colorado Springs, CO  19<sup>th</sup>-Denver, CO ... \$1495
- May, 2012  
 #CN1...7<sup>th</sup>-Indianapolis/Carmel, IN  9<sup>th</sup>-Grand Rapids, MI  10<sup>th</sup>-Detroit/Livonia, MI ... \$1495  
 #EA2...15<sup>th</sup>-Albany, NY  16<sup>th</sup>-Rochester, NY  17<sup>th</sup>-Buffalo, NY ... \$1495  
 #CN2...21<sup>st</sup>-Chicago/Orland Park, IL  22<sup>nd</sup>-Chicago/Oakbrook, IL  24<sup>th</sup>-Minneapolis/St. Paul, MN ... \$1495
- June, 2012  
 #HI1...25<sup>th</sup>-Honolulu, HI ... \$695
- September, 2012  
 #CA3...11<sup>th</sup>-San Diego, CA  12<sup>th</sup>-San Clemente, CA  13<sup>th</sup>-Huntington Beach, CA ... \$1495  
 #CA4...17<sup>th</sup>-Santa Monica, CA  18<sup>th</sup>-Anaheim, CA  19<sup>th</sup>-Riverside, CA  20<sup>th</sup>-Las Vegas, NV ... \$1695
- October, 2012  
 #SW1...9<sup>th</sup>-Phoenix/Scottsdale, AZ  10<sup>th</sup>-Mesa/Chandler, AZ  11<sup>th</sup>-Tucson, AZ ... \$1495  
 #SW2...15<sup>th</sup>-Houston, TX  16<sup>th</sup>-San Antonio, TX  17<sup>th</sup>-Austin, TX  18<sup>th</sup>-Dallas/FTW, TX ... \$1695
- November, 2012  
 #RM2...5<sup>th</sup>-Salt Lake City, UT  7<sup>th</sup>-Boulder, CO  8<sup>th</sup>-Denver, CO ... \$1495

Individual Shows are available at \$695 per show ~ two shows within a week at \$1195 ~ three shows within a week \$1495

- SPECIAL SAVINGS\*** - All shows in 2012 ... Only **\$22,025 \$14,375** ~ Less than **\$320 per show** (\*expires Nov. 30, 2011)  
Includes *National Sponsorship and other benefits* & we will represent you if no one is available

## 2. Payment Information

\$ \_\_\_\_\_

- Check**--payable to **B. Wilson & Assoc.** in US dollars/US bank

(Please attach a copy of this contract and/or identify attendee & show # with your check)

- CC Online** at <http://www.travel-trade-shows.com/OnlinePayment.html>  **Credit Card** by phone, please call (303) 758-7166

## 3. Agreement

It is understood that by signing this application for exhibit space that the exhibitor has read and agrees to abide by the rules and regulations governing trade shows as listed in "Exhibitor Rules" at [www.Travel-Trade-Shows.com](http://www.Travel-Trade-Shows.com). Space is limited and will be held on a first come basis only after full payment is received. Additional exhibitor details will be sent upon receipt of contract.

Date \_\_\_\_\_ Signature \_\_\_\_\_

Please mail or fax completed form to: Travel Trade Shows  PO Box 102458  Denver, CO 80250-2458  Fax: (303) 504-0232

Questions contact: E-mail: [Buck@Travel-Trade-Shows.com](mailto:Buck@Travel-Trade-Shows.com)  Tel: (303) 758-7166

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More Information... Please go to [www.Travel-Trade-Shows.com](http://www.Travel-Trade-Shows.com)