

# Mini-Trade Shows For Travel Professionals

Evening Reception & Table-Top Shows for 2012

## 1. Exhibiting Company Information

Important: List your company name exactly as it should appear on all promotional material. Please print or type.

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Country \_\_\_\_\_ Contact E-mail \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

Attendee's Name (if  different from above or  in addition to) \_\_\_\_\_

Title \_\_\_\_\_ Attendee's E-mail \_\_\_\_\_

(Please use separate sheet for additional attendees)

## 2. Exhibiting Options

Evening (5:30pm-8:30pm) tabletop shows. Includes 6' skirted table, one chair, ID sign.

Please **CHECK**  shows in which you are participating:

- |   |   |   |
|---|---|---|
| <b>January '12</b>  | <b>April '12</b>  | <b>September '12</b>  |
| <input type="checkbox"/> 24 <sup>th</sup> - Vancouver, BC, Canada     | <input type="checkbox"/> 16 <sup>th</sup> - Albuquerque, NM         | <input type="checkbox"/> 11 <sup>th</sup> - San Diego, CA         |
| <input type="checkbox"/> 25 <sup>th</sup> - Seattle, WA               | <input type="checkbox"/> 18 <sup>th</sup> - Colorado Springs, CO    | <input type="checkbox"/> 12 <sup>th</sup> - San Clemente, CA      |
| <input type="checkbox"/> 26 <sup>th</sup> - Portland, OR              | <input type="checkbox"/> 19 <sup>th</sup> - Denver, CO              | <input type="checkbox"/> 13 <sup>th</sup> - Huntington Beach, CA  |
| <input type="checkbox"/> 31 <sup>st</sup> - Reno, NV                  | <b>May '12</b>  | <input type="checkbox"/> 17 <sup>th</sup> - Santa Monica, CA      |
| <b>February '12</b>   | <input type="checkbox"/> 7 <sup>th</sup> - Indianapolis, IN         | <input type="checkbox"/> 18 <sup>th</sup> - Anaheim, CA           |
| <input type="checkbox"/> 1 <sup>st</sup> - Sacramento, CA             | <input type="checkbox"/> 9 <sup>th</sup> - Grand Rapids, MI         | <input type="checkbox"/> 19 <sup>th</sup> - Riverside, CA         |
| <input type="checkbox"/> 2 <sup>nd</sup> - Sonoma County, CA          | <input type="checkbox"/> 10 <sup>th</sup> - Detroit/Livonia, MI     | <input type="checkbox"/> 20 <sup>th</sup> - Las Vegas, NV         |
| <input type="checkbox"/> 7 <sup>th</sup> - Concord, CA                | <input type="checkbox"/> 15 <sup>th</sup> - Albany, NY              | <b>October '12</b>  |
| <input type="checkbox"/> 8 <sup>th</sup> - Palo Alto, CA              | <input type="checkbox"/> 16 <sup>th</sup> - Rochester, NY           | <input type="checkbox"/> 9 <sup>th</sup> - Phoenix/Scottsdale, AZ |
| <input type="checkbox"/> 9 <sup>th</sup> - San Francisco/San Jose, CA | <input type="checkbox"/> 17 <sup>th</sup> - Buffalo, NY             | <input type="checkbox"/> 10 <sup>th</sup> - Mesa/Chandler, AZ     |
| <b>March '12</b>  | <input type="checkbox"/> 21 <sup>st</sup> - Orland Park, IL         | <input type="checkbox"/> 11 <sup>th</sup> - Tucson, AZ            |
| <input type="checkbox"/> 13 <sup>th</sup> - Memphis, TN               | <input type="checkbox"/> 22 <sup>nd</sup> - Oakbrook, IL            | <input type="checkbox"/> 15 <sup>th</sup> - Houston, TX           |
| <input type="checkbox"/> 14 <sup>th</sup> - Birmingham, AL            | <input type="checkbox"/> 24 <sup>th</sup> - Minneapolis/St Paul, MN | <input type="checkbox"/> 16 <sup>th</sup> - San Antonio, TX       |
| <input type="checkbox"/> 15 <sup>th</sup> - Atlanta, GA               | <b>June '12</b>   | <input type="checkbox"/> 17 <sup>th</sup> - Austin, TX            |
| <input type="checkbox"/> 20 <sup>th</sup> - Charlotte, NC             | <input type="checkbox"/> 25 <sup>th</sup> - Honolulu, HI            | <input type="checkbox"/> 18 <sup>th</sup> - Dallas/Ft. Worth, TX  |
| <input type="checkbox"/> 21 <sup>st</sup> - Greensboro, NC            |   | <b>November '12</b>   |
| <input type="checkbox"/> 22 <sup>nd</sup> - Raleigh/Durham, NC        |   | <input type="checkbox"/> 5 <sup>th</sup> - Salt Lake City, UT     |
|   |   | <input type="checkbox"/> 7 <sup>th</sup> - Boulder, CO            |
|   |   | <input type="checkbox"/> 8 <sup>th</sup> - Denver, CO             |

Shows are \$695 each. **10% discount for 4 or more shows, 20% for 12 or more & 30% for 20 or more.** All remaining shows receive additional discounts and **National Sponsorship** designation.

Number of Shows \_\_\_\_\_ X \$695 = \$ \_\_\_\_\_

Less \_\_\_\_% Discount = \$ \_\_\_\_\_ - \$ \_\_\_\_\_

**Total Due** \_\_\_\_\_ \$ \_\_\_\_\_

## 3. Payment Information

**Check** - Payable to **B. Wilson & Assoc.** in US dollars/US bank

(Please attach a copy of this contract with your check and identify attendee & specific shows)

**CC Online** - at <http://www.travel-trade-shows.com/OnlinePayment.html>

**Credit Card** by Phone (303) 758-7166

## 4. Agreement

It is understood that by signing this application for exhibit space that the exhibitor has read and agrees to abide by the rules and regulations governing trade shows as listed in "Exhibitor Rules" at [www.Travel-Trade-Shows.com](http://www.Travel-Trade-Shows.com). Space is limited and will be held on a first come basis only after full payment is received. Additional exhibitor details will be sent upon receipt of contract.

Date \_\_\_\_\_ Signature \_\_\_\_\_

Please mail or fax completed form to: Travel Trade Shows ♦ PO Box 102458 ♦ Denver, CO 80250-2458 ♦ Fax: (303) 504-0232

Questions contact: E-mail: [Buck@Travel-Trade-Shows.com](mailto:Buck@Travel-Trade-Shows.com) ♦ Tel: (303) 758-7166

*You Are Invited*

**Meet & Network with the  
Best Travel Producers**

**Meeting Planners ~ Travel Agents  
Group & Incentive Coordinators**

**We Bring the Buyers to You**  
\*

**Lots of 'One-on-One' Time**  
\*

**Appreciative Attendees  
in Smaller Markets**  
\*

**Special Exhibitor Lodging Rates  
Throughout**  
\*

**For More Information & to See  
What Others Have to Say**  
[www.Travel-Trade-Shows.com](http://www.Travel-Trade-Shows.com)  
(303) 758-7166  
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**Multi-Table Discounts**  
\*

**Not Open to the Public**